



BRITISH  
COLUMBIA



# TENDER OPENING RECORD

|          |    |
|----------|----|
| FILE NO. |    |
| PAGE     | OF |

| PROJECT                                                |                                      | ADVERTISED CLOSING                                                         |                   |
|--------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|-------------------|
| PROJECT NO.                                            | CONTRACT NO.<br><b>ENTKA06TEE030</b> | DATE                                                                       | <b>2005-07-20</b> |
| NATURE OF WORK<br><b>Road Construction</b>             |                                      | TIME                                                                       | <b>2:30 pm</b>    |
| LOCATED AT<br><b>Clearwater Field Unit Stearns FSR</b> |                                      | LOCATION<br><b>Kamloops Timber Sales Office 1265 Dalhousie Dr Kamloops</b> |                   |

| TENDER NO. | RECEIVED FROM                 | UNIT | TENDERED PRICE | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | LIST OF SUBCONTRACTORS ATTACHED IF APPLICABLE |
|------------|-------------------------------|------|----------------|----------------------------------------------|-----------------------------------------------|
| 1          | Borrow Enterprises Ltd.       |      | 49752.00       | bd 4975.20                                   |                                               |
| 2          | Grizzly Mountain Construction |      | 57685.42       | bd 5768.54                                   |                                               |
|            | -----                         |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |
|            |                               |      |                |                                              |                                               |

TENDERS OPENED AT 14:30 A.M. /P.M. ON THE 20th DAY OF July, 2005.

|                                  |                                                          |
|----------------------------------|----------------------------------------------------------|
| WITNESS<br><b>Glenna Tomlins</b> | SIGNATURE OF MINISTRY OFFICIAL<br><br><b>Joan Demale</b> |
| WITNESS                          |                                                          |

RECOMMENDATIONS:  
**This contract has not yet been awarded.**

SIGNATURE OF CONTRACT COORDINATOR

|                                                                      |                                                              |
|----------------------------------------------------------------------|--------------------------------------------------------------|
| APPROVAL TO AWARD                                                    |                                                              |
| TENDER NO. _____ ACCEPTED, AWARD OF CONTRACT TO _____ IS AUTHORIZED. | SIGNATURE OF AUTHORIZED CONTRACT OFFICER / EXPENSE AUTHORITY |
| DATE                                                                 |                                                              |